



BRANTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That E. H. Hawkins, Jr. and Norma J. Hawkins in the State aforesaid, in consideration of the sum of THREE THOUSAND EIGHT HUNDRED FIFTY FOUR AND 52/100 DOLLARS, (\$3,854.52)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Donald T. Denman and Margaret F. Denman, their heirs and assigns

All that lot of land in Greenville County, State of South Carolina, on the western side of Pine Creek Drive, shown as Lot No. 244 and an adjoining unnumbered lot on a plat of Belle Meade, Section 3 recorded in the RMC. Office for Greenville County in Plat Book GG at Page 187 and being further described according to said plat as follows:

BEGINNING at an iron pin on the western side of Pine Creek Drive at the joint front corner of Lot Nos. 243 and 244 and running thence along the line of Lot No. 243, N. 57-52 W. 135 feet to an iron pin; thence N. 32-08 E. 225 feet to an iron pin at the corner of Lot No. 245; thence along the line of Lot No. 245, S. 57-52 E. 135 feet to an iron pin on the western side of Pine Creek Drive; thence along Pine Creek Drive, S. 32-08 W. 225 feet to the point of beginning.

This being the same property conveyed to the grantors herein by deed recorded in Deed Book 726 at page 224.

The Grantees assume and agree to pay the outstanding balance due on a note and mortgage from the Grantors to Fidelity Federal Savings & Loan Association dated June 28, 1963 and recorded in Mortgage Book 926 at Page 551 and having a present balance due of \$18,645.48.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 23rd day of July in the year of our Lord One Thousand Nine Hundred and Sixty Four

Signed, Sealed and Delivered in the Presence of

E. H. Hawkins, Jr. (Seal)
Norma J. Hawkins (Seal)

Joyce K. Pickens
Clifford F. Gaddy, Jr.



STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Joyce K. Pickens

and made oath that he saw the within named grantor(s) E. H. Hawkins, Jr. and Norma J. Hawkins sign, seal and as their act and deed deliver the within written deed, and that he, with Clifford F. Gaddy, Jr. witnessed the execution thereof.

Sworn to before me this 23rd day of July, A. D., 1964. Clifford F. Gaddy, Jr. (Seal) Notary Public for South Carolina

Joyce K. Pickens (Seal)

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Clifford F. Gaddy, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Norma J. Hawkins wife of the within named E. H. Hawkins, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Donald T. & Margaret F. Denman, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of July, A. D., 1964. Clifford F. Gaddy, Jr. (Seal) Notary Public for South Carolina

Norma J. Hawkins (Seal)

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 3rd day of July 1964 at 12:14 P. M., No. 853

WG 2.3-1-20429